



NICHE/R&D/2024

Date:

**MINUTES OF THE DOCTORAL COMMITTEE MEETING (X) PERTAINING TO CORRECTIVE ACTIONS**  
**SUGGESTED BY THE EXAMINERS WITH REGARD TO THESIS (BATCH: JULY 20XX)**

Name of the Scholar : Name of the Faculty :  
Registration Number : Name of the Department:  
Date : Venue and Time :

**Members present:**

| Name & Designation of the Supervisor | Name of Dean/HOD/Professor | Name & Designation of the Expert Member | Name & Designation of the Chairman |
|--------------------------------------|----------------------------|---|------------------------------------|
|                                      |                            |   |                                    |

**Report:**

1. Title of the Thesis
2. Publications:
  - (a) In Journal(s):  
(Mention the Name of the Journals)
  - (b) In Conference(s):  
(Mention the Name of the Conference, and Place)
3. Suggestion If Any to the Scholar:

**Note:** If necessary, the committee can attach a detail note regarding the performance of the Scholar

*Signature of the Supervisor/Convener*

*Signature of the Internal Expert Member*

*Signature of the External Expert Member*

*Signature of the Chairman*